

Do they imagine that they will be left



When people talk about “Jihad for the sake of Allah”, It sounds great!

What beautiful words! - “Jihad for the sake of Allah”. But, in fact, not all the results and events of jihad are so pleasant.

Therefore, Jihad is not always about stormy speeches and fiery sermons, nor about rewards and spoils, nor there is always success and victory, neither conquering and occupying areas.

Rather, the loved ones die, friends get wounded and suffer, families are separated, years pass in prison, youth fades, desires are forsaken, limbs are mutilated, property is damaged and there is a lack of help and support.

In addition, there are many more difficult stages of jihad such as the mixing of people with different personalities and the conflicts that arise as a result. One can punch other, other might argue with someone for having disagreement. After all this is human nature. Muslims are not angels. They can make mistakes, or have different views and opinions; Some of which are permissible in Islam and some are not. There is a clear and wide difference between the beauty of the sa-

cred goals i.e., re-establishment of the Khilafah, and the cost of its fulfillment as the lives and property is sacrificed in the way of Allah. If we look at people’s assumptions about the Islamic State, we find that they expect an imaginary world; a world full of beautiful pictures, absolutely magical, intoxicated in vibrant colors, where skies raining constantly, there are plenty of crops, and our enemies are afraid of us because they know that we are helped by angels in wars.

They envision an Islamic state in which no one is poor or sick, and if one desires something, it appears to him at once. But on the other hand, if we study the Islamic state in the time of Madinah, we will not find this paradise, rather we will know that the followers of the Prophet, his family and companions, did not suffer less than what they suffered in Makkah.

The Companions (RA) also saw the most severe conditions of fear, such as what happened in the Battle of the Trench: **When they came upon you from above you and from below you, and when eyes grew wild and hearts reached to the throats, and ye were imagining vain thoughts concerning Allah (al-Ahzab 33:10)**

There was fear in the eyes of the people because of the serious threats posed by the enemies of Islam. It was a shocking test from Allah almighty.

Now compare this scene with the one that so-called religious scholars are promoting today. They promise you a wonderful state where there will be no fear or struggle,

where everyone will have a separate house. And there will be plenty of food, and non-Muslims will be converting to Islam in droves, inspired by us and our state.

Of course, there will be people who will become Muslims with the belief that Muslims are the right group to be associated with, that is, the group that guarantees worldly good, while other groups are unable to do so.

On top of that, we must keep in mind that the three of the four Rightly Guided Caliphs, Umar ibn al-Khattab, Uthman ibn Affan, and Ali ibn Abi Talib, were martyred by the enemies! And all this happened during the time of the Righteous Caliphate (The Most Gracious does mercy on whom He wills).

Those who do not understand the reality of Islam (complete obedience) are living in an imaginary world. As soon as they face trials, they take refuge in the wrong places, and then they give up and admit their inability to face the hardships and sufferings of life, and then in the Hereafter there will be no reward for them but punishment awaiting. In this world, steadfast Muslims will seek help and refuge from Allah almighty and then in the Hereafter, by the grace of Allah almighty, they will enter Paradise, which is the final abode of steadfast Muslims.

Whereas, Islam is not limited to books, ideas, articles and page, Therefore Islam is a life that is beautified with success and failure. Correct actions reinforce and support this view while mistakes can lead to learning something new, detecting mistakes and avoiding repetition.

In Islam, mistakes are inevitable and predictable, so the divine laws of punishment and retribution were foretold to the Muslims, on whom the Islamic belief of Tawhid and Jihad for the sake of Allah was obligated. War is one of the many facets of human existence and cannot be forgotten or ignored.

A Muslim's life is not limited to waking up at night for worship, fasting during the day, constantly praying for forgiveness, exchanging gifts and doing other good deeds.

We are addressing the group of people who prefer to do small good deeds while ignoring huge good deeds for fear of making a mistake. They have covered their eyes and are unable to see the mercy of Allah almighty.

Jihad for the sake of Allah is a human activity that is done for the sake of gaining power and dominance. Jihad is actually a blend of human thought and actions.

The one who has been called to fight with the sword should not back and only fight by delivering sermons to

others, rather he should prepare his heart to experience the heat of the sword. This is the command of the Creator that Muslims has been given. So, if you say: 'Rise and fight', 'wage jihad in the way of Allah' - then you should expect certain results. You need to be prepared to deal with situations that others before you have experienced.

Let the hair of a child's head turn white (it is so difficult to understand the depth of this matter), many people will not understand the reality of fighting in the way of Allah, except for the true believers. And before you set out on the true path to Paradise, test your intentions, be steadfast in your faith in the Most Merciful, and fear Him.

If you feel that it is not possible for you to stand up and fight, then know that there are some people who feel safe living in nests like birds where their chicks are eating and drinking, and living their lives. Peering through the windows of the house watching the life pass by. While on the other hand, a fierce battle is being fought

between the Muslims and the infidels. But when the war is over, some of them will come with their 'important' lessons to tell us: This was told to you. Didn't we warn you? We expect this We ... we and so, on and so forth. May Allah Almighty shorten their long tongues.

Allah almighty says: **Being stingy towards you. And when fear approaches, you see them staring at you—their eyes rolling—like someone fainting at death. Then, when panic is over, they whip you with sharp tongues. They resent you any good. These**

have never believed, so Allah has nullified their works; a matter easy for Allah. (al-Ahzab: 19)

So, do not be of those who are left behind with these women, but stand up and prepare yourselves for adversity. Indeed, these are compulsory for faith, as your Lord has commanded: **Alif Laam Meem, do they imagine that they will be left (at ease) because they say, we believe, and will not be tested with affliction? (al-Ankabut: 1)**

Therefore, O you who believe, stand up, rely on your Lord, rely on Allah, and whoever relies on Allah, then He will suffice for him, and stand up against the disbelievers all over the world, indeed help of your Lord is enough, jump on the wagon of Khilafah and support your Imam in fighting to raise the word of Allah almighty and subdue the word of disbelief. Indeed, Allah almighty is predominant over His affairs but most do not know.

